

**FULTON WATER UTILITY**  
**July 21<sup>st</sup>, 2009 @ 5:00 PM**  
**Fulton Town Hall**  
**2738 W. Fulton Center Drive**

**AGENDA**

**CALL TO ORDER:**

**APPROVAL OF JUNE 2009 MINUTES**

**OLD BUSINESS:**

- A.
- B.

**PUBLIC PARTICIPATION:**

- A.
- B.

**NEW BUSINESS:**

- A. 6/24/09 vandalism at chlorination bldg site.
- B. Certified Operators Report
- C. Pay bills, review and approve financial statement
- D. Set date and time for next meeting
- E. Review correspondence

**ADJOURN:**