

**FULTON WATER UTILITY**  
**April 21<sup>st</sup>, 2009 @ 5:00 PM**  
**Fulton Town Hall**  
**2738 W. Fulton Center Drive**

**AGENDA**

**CALL TO ORDER:**

**APPROVAL OF MARCH 2009 MINUTES**

**OLD BUSINESS:**

- A.
- B.

**PUBLIC PARTICIPATION:**

- A.
- B.

**NEW BUSINESS:**

- A. Consumption Comparison
- B. Well abandonment listing review
- C. Certified Operators Report
- D. Pay bills, review & approve financial statement
- E. Set date and time for next meeting
- F. Review correspondence

**ADJOURN:**