

TOWN OF FULTON

Town Board & Fulton Sanitary District #2 Meeting
2738 W Fulton Center Dr. Edgerton, WI 53534

Tuesday, June 12th, 2007

7:00 PM

AMENDED AGENDA

1. Call to Order
2. Confirmation of Meeting Notice
3. Approval of Agenda
4. Approval of May 8, 2007, Meeting Minutes
5. Public Participation
- A. _____
6. Recommendations from Planning & Zoning Committee
 - A. Preliminary Certified Survey Map & **Final Certified Survey Map**, consolidation of 2 lots plus a vacated walkway – Randall Stipes – Blackhawk Dr.
 - B. Plat of Survey- transfer of land between adjoining owners, Richard Leonhardt, -7319 N Hwy. 51
7. Revaluation for 2008 – Selection of Assessment Company
8. Discussion re: Regulating lighting in the Newville area; Report on Culvers parking lot lighting
9. Resolution #07-06 – Town of Fulton buildings and other property insured by the Local Government Property Insurance Fund.
10. Discussion re: Outdoor Wood Stoves
11. Discussion re: Wind Energy Systems
12. Consider request for *renewal* of liquor licenses
13. Consider request for *renewal* of game, cigarette, and music license
14. Consider request for *renewal* of existing operator's license
15. Operator's License – (Branden MacKinnon, Manjit Singh, Eileen Gorniak, Belinda Peck)
16. Update on consideration of a points violation system for liquor licenses.
17. RFP's for sound system for meeting room
18. Discussion re: April Advisory Referendum Question
19. Report from adhoc committee reference review of new ordinance book
20. Board of Adjustment Report
21. Building Inspectors Report
22. Police Report
23. Approve Voucher list & Financial Statement
24. Pay Bills/Sign checks
25. Water Utility Report
26. Lake District Report
27. Boat Patrol Report
28. Fire District Report
29. Consolidated Koshkonong Sanitary District Report
30. Fulton Sanitary District Report
31. Correspondence
 - A. Thank you notes from Tri-County Community Center & Consolidated 4H Club
 - B. American Transmission Co. (ATC) update letter on proposal to construct a 345 Kilovolt electric transmission line.
 - C. Copy of application filed with Public Service Commission by ATC available for public viewing at until Dec. 31, 2008 at the Town Hall.
32. Adjournment

NOTE: The Town Board may discuss and/or take action on any item specifically listed on the agenda.

Posted at: CKSD

Edgerton City Hall

Town of Fulton On: _____

Published: Edgerton Reporter On: _____

By: Connie Zimmerman – Clerk/Treasurer